



**To: Members of Stoke Hammond Parish Council**

**You are hereby summoned to attend the Stoke Hammond Annual Parish Council Meeting  
on Tuesday 2<sup>nd</sup> May 2023 at 7.30pm  
at The Community Centre, Bragenham Side, Stoke Hammond**

**Press and Public are invited to attend**

### **AGENDA**

1. To **elect the Chairman** of the Council and to receive the Chairman's Declaration of Acceptance of Office
2. To **elect** a Vice-Chair
3. To receive **apologies for absence**
4. To receive any **declarations of interest** from Members on any item on this evening's agenda
5. To **approve the minutes** of the Parish Council Meeting held on **Tuesday 4<sup>th</sup> April 2023**
6. **Finance**
  - a) To **agree** the May payment run as circulated
  - b) To **agree** the year-end accounts to 31<sup>st</sup> March 2023 as circulated
  - c) To **agree** and sign the Annual Governance and Accounting Statement for the year ended 31<sup>st</sup> March 2023
  - d) To **agree** the dates **Monday 5<sup>th</sup> June 2023 – Friday 14<sup>th</sup> July 2023** for Notice of Public Rights and Publication of Unaudited Annual Governance and Accountability Return
7. **Update** from Unitary Councillor
8. **Planning:** To **discuss** planning applications and make recommendations for any planning applications received after this agenda is published, if urgent.

**23/001026/APP – STOKE HAMMOND  
10 Tyrells Road**

Householder application for demolition of single storey side projection. Erection of two storey side, single storey front and rear extensions. Widening of dropped kerb

**23/00709/APP – STOKE HAMMOND  
6 Dimmock Close, Bletchley**

Householder application for single storey rear extension

9. To **report** on any Highways, Footpaths & Footways and Lighting matters
10. To provide **updates** on the Neighbourhood Plan
11. To provide **updates** on S106
12. To **report** on any Parish Improvements and Enhancements
13. To **report** on meetings attended on behalf of the Parish Council

14. To **consider** the Community Funding Application received from the Gardening Club
15. To **consider** the Community Funding Application received from the Lindens Care Home
16. **Community Centre:** to **report** on any matters for the Council's attention
17. **Sports Club:** to provide any **updates/report** on any matters for the Council's attention

**18. Public Participation Session**

Members of the public are invited to speak to the council to raise issues or concerns, ask questions or make comments. *(This session will last for a maximum of 20 minutes. Members of the public may indicate that they wish to speak during debate by raising their hand. The Chairman will recognise them, but it is requested that comments are brief, relevant, and not repetitive).*

19. **To agree the date of** the next Parish Council Meeting – **Tuesday 6<sup>th</sup> June 2023**

*Kelly Harris*

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