

**To: Members of Stoke Hammond Parish Council**

**You are hereby summoned to attend the Stoke Hammond Parish Council Meeting  
on Tuesday 6<sup>th</sup> August 2024 at 7.30pm  
at The Community Centre, Bragenham Side, Stoke Hammond**

**Press and Public are invited to attend**

**AGENDA**

1. To receive **apologies for absence**
2. To receive any **declarations of interest** from Members on any item on this evening's agenda
3. To **approve the minutes** of the Parish Council Meeting held on **Tuesday 2<sup>nd</sup> July 2024**
4. **Finance**
  - a) To **agree** the August payment run as circulated
  - b) To **agree** the accounts to 30<sup>th</sup> June 2024 as circulated
5. **Update** from Unitary Councillor
6. **Planning:** To **discuss** the following planning applications:  
  
**24/01881/APP – Stoke House Farm, Stoke Road**  
Householder application for conversion of existing garage to habitable space to existing detached annexe  
  
**24/02068/CPE – Brook Farm, Leighton Road**  
Certificate of Lawfulness for existing use for confirmation development has been implemented on application 16/02432/AOP (Erection of up to 33 residential dwellings)
7. To **report** on any Highways, Footpaths & Footways and Lighting matters
8. To **report** on any Parish Improvements and Enhancements
9. To **discuss** the quote received from Bucks Highways for new village entrance signs and **agree** next steps
10. To **discuss** the Newton Leys Management Company and possible adoption and **agree** next steps
11. To **discuss** the Newton Leys South adoption from Taylor Wimpey
12. To **discuss** the proposal of Newton Leys Management Company to move the location of a dog waste bin on land at the end of Dickens Lane, Newton Leys
13. To **report** on meetings attended on behalf of the Parish Council
14. **Community Centre:** to **report** on any matters for the Council's attention
15. **Sports Club:** to provide any **updates/report** on any matters for the Council's attention

#### 16. **Public Participation Session**

Members of the public are invited to speak to the council to raise issues or concerns, ask questions or make comments. *(This session will last for a maximum of 20 minutes. Members of the public may indicate that they wish to speak during debate by raising their hand. The Chairman will recognise them, but it is requested that comments are brief, relevant, and not repetitive).*

#### 17. **To agree the date of** the next Parish Council Meeting – **Tuesday 1<sup>st</sup> October**

In accordance with the Public Bodies (Admission of Meetings) Act 1960, the public and representatives of the press and broadcast media are excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest due of the confidential nature of the business to be transacted.

18. To **resolve** to close the meeting

19. Council to receive an **update** on S106 and to **agree** next steps

*Kelly Harris*

Parish Clerk – 07793 131810 / [clerk.stokehammondpc@gmail.com](mailto:clerk.stokehammondpc@gmail.com) / [www.stokehammondpc.com](http://www.stokehammondpc.com)